Sudoku Puzzle

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Word search Puzzle

Find and circle all of the words that are hidden in the grid. The remaining letters spell a popular Valentine’s Day item.

Across
1 Presume (anag.) (7)
5 Convenient (5)
8 Jewelled headdress (5)
9 Apparition (7)
10 Rodent kept as a pet (7)
11 Duke’s domain (5)
12 Goal (6)
18 Transfer (5)
20 Wishy-washy (7)
22 Supplement to a will (7)
23 Burdens (5)
24 Drab (5)
25 Put on show (7)

Down
1 Louis Armstrong nickname (7)
2 Sacred song (5)
3 Stretchy (7)
4 Sell abroad (6)
5 Hidden stock (5)
6 Observed (7)
7 Scrumptious (5)
13 Species of crow (7)
15 Offensive remarks (7)
16 Decency (7)
17 Slain (6)
18 Cut into cubes (5)
19 Fortunate (5)
21 Precious stone (5)

Picture Puzzle
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13 : I ACCUSE ME
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14 : MY MOTHER
14 : WHAT I FEEL ???
15 : Paintings
16 : Wings of Maiden-Hood
16 : REMINISCENCES
17 : MISSION
18 : BORN AS A GIRL CHILD
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Disclaimer : The contents, this magazine contains are for college purpose only. If any resemblance found, is accidental or it will be authors’ responsibility.
It gives me immense pleasure that VIGNAN has initiated VIGNETTE, a creative attempt to encourage literature and culture. The job done by students is praiseworthy. It gives courage to aspire and look beyond.... Literature is the very pulse of life. Reading literature allows us to view the incredible kaleidoscope of human behavior and emotion, just as they. It also gives us an insight into the vast, deep ocean of life exists in beneath the countless rolling waves. All great literature, is a bridge connecting one human being to another, one spirit to another. The quality of our life is determined by how many of those bridges we can cross.

As Maya Angelou says:

“When I look back, I am so surprised again with the life giving power of literature. If I were a young person today, trying to gain a sense of myself in world, I would do that again by reading, just as I did when I was young.”
I am happy that VIGNAN is launching its maiden creative venture, VIGNETTE—a creative pursuit in its quest of spreading culture of literature, nourishing human hearts to their fullest blossoms of humanity. When the flowers of art and literature flourish, the world becomes a better habitat, bright and beautiful. Literature is the mirror of society.

The great F. Scott Fitzgerald said:

“This is part of beauty of all literature. You discover that your longings are universal longings, that you are not lonely and isolated from anyone you belong.”
Technology and Environmental Protection in India

Prof. M.B.N.V Prasad
Dean

Regarding the environment (and many other things), all of the technology and knowhow in the world is useless without strong implementation of policies. In many ways, India should be poised for an effective environmental governance program. According to the World Bank, “India has a strong environment policy and legislative framework and well established institutions at the national and state. Furthermore, democratic countries with strong public participation are often considered best at identifying and reacting to environmental problems. And, India’s growing prosperity is leading to “an increase in public demand for better environmental quality from the growing and increasingly assertive urban middle class, as demonstrated by drastic measures to improve air quality in Delhi, which now has the largest compressed natural gas driven public bus fleet in the world.

Despite the advantages of a functional democracy in the sense of holding regular elections, India lacks other widespread mechanisms for public participation. Poverty is one encumbrance to having a large, vocal public effectively able to make its needs known; combined with this is a lack of technological infrastructure. Moreover, “barriers of distance, language, literacy, and connectivity - all the factors of particular relevance to India due to the remoteness of many habitations, multiple languages, and significant illiterate population - can also prevent full participation”. In addition, corruption (often in the form of kickbacks to government officials) is seen as strongly hindering the implementation of environmental policies. According to one commentator, “Indian democracy permits great freedom of activity and association, and the pursuit of different ideas and interests. But rules and laws in this democracy are violated, or manipulated, perhaps as often as they are obeyed”.

Thus, the tension is growing between increased demands for environmental protection and lack of implementation. The World Bank sees a “growing dissatisfaction with the state of environmental management in India by an increasingly vocal, active and impatient ‘green’ constituency. Some successes notwithstanding, the situation on the ground is considered inadequate by a broad variety of stakeholders. Much of the problem is credited to weak implementation of laws and regulations”.

One crucial instrument of environmental policy is Environmental Impact Assessment (EIA) which analyzes the likely impact of various actions on the environment. EIAs originated in the United States in 1969 and have become one of the most successful legal mechanisms for protecting the environment globally. At the heart of EIA is public participation, the belief that local people know best their own needs and understand the impact of environmental degradation upon their lives. With its democratic traditions, India would seem well poised to enact EIA. Yet, local participation is limited; furthermore, like China, India’s short-term economic growth often depends on ineffective local enforcement of environmental laws. In practice, economic growth is often seen as trumping environmental concerns.

Still, India has strong basic laws in place protecting the environment. Following the Bhopal disaster of 1984, when more than 2,000 people died and tens of thousands were injured by the accidental release of poisonous gas from a pesticide plant, the country enacted new environmental laws. In 1986, the Environmental (Protection) Act aimed at “protecting and improving the quality of the environment and preventing, controlling and abating environmental pollution”. In 1994, the Ministry of Environment and Forests (MoEF), India’s main environmental agency, enacted EIA to strengthen environmental protection. Initially, protection was weak, failing to cover numerous activities such as deforestation and waste disposal and lacking in public participation. The law has been amended, however, to strengthen these areas.

Complicating matters is that India has often proved unable to enforce environmental policy
through government institutions, leading to litigation as a primary means of enforcement. In 1985, the Indian Supreme Court ordered the closing of limestone quarries that were harming the water supply, setting a strong precedent. Consequently, “In most countries, the courts have been viewed as a last resort in resolving environmental conflicts. In India, however, it has often become the first resort because of the perceived inability or lack of political will of the regulatory agencies to enforce environmental laws and regulations”. Another alternative used in India is informal regulation in which social pressures, such as negative media coverage or direct community action, enforce local environmental goals. Mechanisms of informal regulation include “demands for compensation by community groups, social ostracism of the polluting firm’s employees, the threat of physical violence, and efforts to monitor and publicise the firm’s emissions/discharges”. Such tactics, while they may catch some of the worst offenders when it comes to local pollution, are obviously piecemeal. They do not offer a substitute for an effectively policed governance regime.

While poverty, weak institutions, and corruption can hinder environmental laws, some critics point to a very different impediment Globalization, they believe, has spurred pressure from international business to lower environmental standards. Vandana Shiva, for instance, argues that the movement of water rights from small farmers to corporations leads to “over-exploitation and misuse of water, since those who deplete water resources do not have to suffer the consequences of water scarcity”. Similarly, Coca Cola has faced charges that its operations have led to local groundwater shortages. Critics see a conflict between local rights and international business, or even more broadly “competing theoretical conceptions of sustainable development and market liberalism”. This analysis is probably simplistic. Clearly, corporations have done much to harm the environment, yet increasingly they are working toward “green” solutions, partly through a feeling of moral obligation and even more through self-interest. Corporations, as well as local practices, can be both part of the problem and part of the solution. Integrating these various levels is a function of social expectations and of governance.

Many critics of India’s current environmental policy advocate local solutions, often arguing that strong local governances and practices will tackle justice and environmental issues simultaneously. Yet, in a globalized world such solutions, while laudatory, can only be partial. Global technology sharing, for instance, is crucial, but localities will often resist new technology. The paradox is that economic growth should provide a growing population with an improved standard of living, yet environmental stress needs to simultaneously lessen. Social expectations regarding quality of life are certainly important, yet, given India’s dilemma, these must be implemented in concert with technological change. As Dennis Anderson explains, “the technologies are available to reduce and sometimes eliminate pollution at costs that are small in relation to output”. Wind and solar power, biofuels, and rain catching are just a few of these. Identifying the government agencies responsible for encouraging (or mandating) these technologies is part of the governance riddle. Tax policy, for instance, could end its subsidy of oil and coal and encourage the use of renewable energy.

If India’s growing economy still produces less pollution—and certainly fewer global warming emissions—than either China or the United States, its swelling population makes it an object of special global concern. Still, technology, good governance, and social practices offer at least the possibility of an escape from the seeming trap of growing population, growing expectations, and environmental degradation. As Tim Dyson, Robert Cassen, and Leela Visaria conclude, “even if the population grows to 1.5 billion people India can become a more prosperous country, with less poverty and better health and education, and a better conserved environment”. Of course, stabilizing the population at or below 1.5 billion is itself a challenge. And, finding the right balance between a modernist ethos of growth and technological change and an ethic of sustainability, which itself might draw on India’s Hindu belief in moderation, will not be easy. Yet great challenges may bring great opportunities; if India can achieve the right mixture to help itself, it might also act as a leader in a new world facing unprecedented environmental threats. As Flavin and Gardner argue, “China, India, and the United States have a special responsibility to avoid a new round of self-defeating great power competition and to instead cooperate on creating a better future”.

Vignette | 02
POCKET CHARGER

Pratika Acharjya
2nd Yr. AE&I

INTRODUCTION-:

The name says that which can be kept comfortably in our pocket. This is useful in our daily life. Before going to this thing you have to know that what and where it is used. This instrument is used in charging the mobile phone. Mobile phone is the most important equipment in our day to day life or we can say that it has become a part of our life. In everywhere, everyplace we are using it like a phone and also like a camera, music-player, and much more thing in a mobile. In parties, picnic or any event we capture photos and we listen music while traveling in mobile. So everybody is facing a problem i.e. the power of our mobile is low and after a short time it is switched off and we are not able to do those thing which we have planed to do with our mobile. To overcome this problem there is an external battery in the market using which we can charge your mobile but it is very costly. But there is a device which is discovered to charge your mobile phone even if you don’t have your charger or any power supplies available or you don’t have that “external battery”.

Pocket charger:

It is a device which is used to charge your mobile phone.
This device has 3 sources to charge it and it can be charged in anyplace, anywhere using this device.
1. Internal battery
2. Generator
3. Solar cell

Internal battery-:

This internal battery is like your mobile battery. You have to attach to your pocket charger to store the charge. This battery can be charged in 3 ways i.e. like your mobile charger, using generator and solar cell.

Generator-:

This source is a wind turbine, wind turbine means there is a motor and to which you have to attach a fan, by the fan it will rotate in air and the motor will produce current and will charge the internal charger and the internal battery will charge your mobile phone.

Solar cell-:

This solar cell is used to get light from sun to charge the internal battery and from the battery power is supplied to the mobile.

HOW IT IS DIFFERENT FROM OTHER CHARGER-:

In this charger you can charge your mobile in 3 ways i.e. by the help of the internal battery inside the charger, the generator will be useful while your travelling in the bus you can rotate the fan using the air and can charge your mobile the final one is the solar cell which can be useful in everyplace by the help of sunlight. There is also an external battery is connected to give supply to the internal battery and it is a small battery which can be carried easily.

CONSTRUCTION-:

It can be constructed in home and the equipments used are easily available in the market and the main thing it is low cost.

The equipments are -:

1. Motor
2. Battery
3. Solar cell
4. External battery
5. Diodes
6. Resistors
7. Led
8. Switches
9. Mobile charger pin(2).

contd...
The overall view of the charger is given below:

The front view of the charger.

THE CIRCUIT DIAGRAM OF THE POCKET CHARGER IS GIVEN BELOW:
There is so much hunger for leadership in business today. Everyone wants better leaders. What do great leaders do?

The real heroism of leadership involves having the courage to face reality -- and helping the people around you to face reality. It’s no accident that the word “vision” refers to our capacity to see. Of course, in business, vision has come to mean something abstract or even inspirational. But the quality of any vision depends on its accuracy, not just on its appeal or on how imaginative it is.

Mustering the courage to interrogate reality is a central function of a leader. And that requires the courage to face three realities at once. First, what values do we stand for -- and are there gaps between those values and how we actually behave? Second, what are the skills and talents of our institution -- and are there gaps between those resources and what the market demands? Third, what opportunities do the future hold -- and are there gaps between those opportunities and our ability to capitalize on them?

Now, don’t get the wrong idea. Leaders don’t answer those questions themselves. That’s the old definition of leadership: The leader has the answers -- the vision -- and everything else is a sales job to persuade people to sign up for it. Leaders certainly provide direction. But that often means posing well-structured questions, rather than offering definitive answers. Imagine the differences in behavior between leaders who operate with the idea that “leadership means influencing the organization to follow the leader’s vision” and those who operate with the idea that “leadership means influencing the organization to face its problems and to live into its opportunities.” That second idea -- mobilizing people to tackle tough challenges -- is what defines the new job of the leader.

If everything is subject to change, how can leaders help people keep their bearings?

Not everything is subject to change. If the role of the leader is first to help people face reality and then to mobilize them to make change, then one of the questions that defines both of those tasks is this: What’s precious, and what’s expendable? Which values and operations are so central to our core that if we lose them, we lose ourselves? And which assumptions, investments, and businesses are subject to radical change? At the highest level, the work of a leader is to lead conversations about what’s essential and what’s not.

Examples from politics abound. The civil-rights movement posed several questions: What’s most precious about America? What values do we stand for? Do we stand for freedom and equal opportunity? Or do we stand for how we are living today? By posing those questions in such terms, Martin Luther King Jr. and the movement’s other strategists generated conflict within the hearts and minds of many people around the country. People faced an internal contradiction between the values they espoused and the way they lived. Millions of people had to decide for themselves what was precious about their country and what was expendable about the supremacist lessons that they had learned.

With leaders, the sense of sight -- vision -- is closely linked to the sense of hearing. “What does it mean to be a “great listener”?

Most leaders die with their mouths open. Leaders must know how to listen -- and the art of listening is more subtle than most people think it is. But first, and just as important, leaders must want to listen. Good listening is fuelled by curiosity and empathy: What’s really happening here? Can I put myself in someone else’s shoes? It’s hard to be a great listener if you’re not interested in other people. It. You need to have a special discipline not to fill that vacuum.
Think about some of the best-known leaders in the airline business: Jan Carlzon at SAS (Scandinavian Airlines System) in the early 1980s, Colin Marshall at British Airways in the early 1990s, Herb Kelleher at Southwest Airlines today. These executives are always flying on their own airlines’ planes. They’re always talking with customers. They’re always encouraging ticket agents and baggage handlers to be creative about helping customers to solve problems. They’re in “dynamic listening” mode, asking questions all the time -- and not getting seduced into trying to provide all of the answers. If you’re the boss, the people around you will invariably sit back and wait for you to speak. They will create a vacuum of silence, and you will feel a compelling need to fill.

What else does it take to be a great listener?

Great listeners know how to listen musically as well as analytically. As president, Jimmy Carter relied on “rational discourse” to weigh the pros and cons of various initiatives. He would have people prepare papers, and then he would sift their views in private. Doing it that way enabled him to listen to their arguments analytically but not musically. What do I mean by that? Jimmy Carter did not enjoy being in meetings with people who were posturing, arguing, haggling. But there’s an enormous amount of information in the haggling, and that information tells us quite a lot about the values, the history, and the personal stakes that people bring to an argument. It’s difficult for someone who’s lost the last six arguments to say in a policy paper, “I’ve lost the last six arguments. If I don’t win the next one, what am I going to tell my people?”

But in a conversation, the tone of voice and the intensity of the argument give clues to that sub-text. Listening musically enables leaders to get underneath and behind the surface to ask, “What’s the real argument that we’re having?” And that’s a critical question to answer -- because, in the absence of an answer to that question, you get superficial buy-in. People go along in a pseudo-consensus, or in a deferential way, but without commitment.

If curiosity is a prerequisite for listening, what’s the enemy?

Grandiosity. Leaders need to check their sense of self-importance. But you shouldn’t think that grandiosity arises from bad intentions. It usually grows out of the normal human need to feel important. I don’t know any human being who doesn’t want to feel important, who doesn’t want to matter to other people. And those of us who have a strong need to be needed -- I happen to have that need, so I know a lot about it -- spend our lives solving other people’s problems. It makes us feel needed: “Surely you have a problem that I can solve.” But that orientation creates its own kind of problem. The more we demonstrate our capacity to take problems off other people’s shoulders, the more authority we gain in their eyes -- until, finally, we become a senior executive or a CEO. And, by then, the tracks have been laid so deeply inside our brain that it becomes hard to stand back, hard to listen, hard to learn from others. Our normal need to feel important -- “Let me help you” -- has been transformed into grandiosity: “I have all the answers.”

How do you keep people in a “productive discomfort zone”?

Attention is the currency of leadership. To a leader with formal authority, attention comes naturally. Fidel Castro can give a two-hour speech, and people will pay attention. So can Nelson Mandela. The president of the United States can give a State of the Union address that lasts an hour and 15 minutes. The big questions for that kind of leader are “How do I use that attention? What do I focus it on? When does a broad agenda become too broad? How do I push the organization without alienating my core constituency?” You have to remember: Drawing attention to tough challenges generates discomfort. So you want to pace the rate at which you frustrate or attempt to change expectations.

That means distinguishing between “ripe” and “unripe” issues. A ripe issue is one in which there is a general urgency for action. An unripe issue is one in which there is local urgency -- a readiness to change within just one faction. The work that it takes to ripen an unripe issue is enormous -- and quite dangerous. It needs to be done, but it’s different from working a ripe issue.
What about grassroots leaders -- people without formal authority?

Again, it starts with attention. People who lead without authority, who lead from below, must draw attention to the issues that they raise without drawing too much attention to themselves. Grassroots leaders often generate “sticky” attention -- attention that sticks to them personally, rather than to their agenda. To use a different metaphor, it’s never comfortable to be a lightning rod. The easiest way for an organization to neutralize the disturbance that you represent is to neutralize you.

There’s a second big difference between people who lead with authority and people who lead without authority. If you’re leading without authority, other people’s attention spans are going to be short whenever you try to communicate with them. Forget two-hour speeches -- most people aren’t willing to give you more than 30 seconds! So you have to use their attention wisely. You have to make your interventions short, simple, intelligible, and relevant.

How do leaders maintain the stamina, the energy, and the passion that they need to keep pushing ahead?

To sustain yourself over the long term, you must learn how to distinguish role from self. Or, to put it more simply: You can’t take things personally. Leaders often take personally what is not personal and then misdiagnose the resistance that’s out there. Remember: It’s not you they’re after. It may look like a personal attack, it may sound like a personal attack -- but it’s the issues that you represent that they’re after. Distinguishing role from self helps you maintain a diagnostic mind-set during trying times. There’s a second point: Because we get so swept up in our professional roles, it’s hard to distinguish role from self on our own. That’s why we need partners who can help us stay analytical. And we need two different kinds of partners. We need allies inside the organization -- people who share our agenda. And we need confidants inside or outside the organization -- people who can keep us from getting lost in our role.

Do you worry that more people are going to start opting out?

Recognizing the challenges of leadership, along with the pains of change, shouldn’t diminish anyone’s eagerness to reap the rewards of creating value and meaning in other people’s lives. There’s a thrill that comes with the creation of value -- and of course there’s money and status -- and those rewards are surely worth the pain that comes with the territory. There are lots of things in life that are worth the pain. Leadership is one of them.
Lessons of life.....

I feared being alone until I learned to like myself.
I feared failure until I realized that I only fail when I don’t try.
I feared success until I realized that I had to try in order to be happy with myself.
I feared people’s opinions until I learned that people would have opinions about me anyway.
I feared rejection until I learned to have faith in myself.
I feared pain until I learned that it’s necessary for growth.
I feared the truth until I saw the ugliness in lies.
I feared life until I experienced its beauty.
I feared death until I realized that it’s not an end, but a beginning.
I feared my destiny, until I realized that I had the power to change my life.
I feared hate until I saw that it was nothing more than ignorance.
I feared love until it toughed my heart, making the darkness fade into endless sunny days.
I feared ridicule until I learned how to laugh at myself.
I feared growing old until I realized that I gained wisdom every day.
I feared the future until I realized that life just kept getting better.
I feared that past until I realized that it could no longer hurt me.
I feared the dark until I saw the beauty of the star-light.
I feared the light until I learned that the truth would give me strength.
I feared change, until I saw that even the most beautiful butterfly had to undergo a metamorphosis before it could fly.

Faith

Intense rains Followed by thunder bolt
Have pulled things from its root
Smashing everything that were weak and resistant
It looks like presence of king bereft of a crown.
Was its nature’s anger or display of exasperation?
It seems correct vengeance for people’s inattention.
How can I think of revenging those who are mine?
Though annoyed with their superfluous concern.
Can they loosen my faith with their intrusion?
Never ever they can shake my determination
I do not want to be other’s choice
Presenting myself as a show piece.
Worried about Hidden price -tag on my face
Think; think putting myself in your place
Parents, relatives worried about my fortune
Tie-up knot is very not on time.
Tired of advice interference and instruction
Will you leave me in my condition?
Oh! God bless me a moment of ecstasy
Planning to turn my dream into reality
Oh! Dear come and release my tension
Failed to deal this bewildering situation
These Thoughts of unvoiced murmur
Never be acknowledged to your domain
No intent to bother you for this tiny matter
Faith in god he will be fair
As our love is honest and fair
These were the final words you utter
Do not misapprehend me for this passivity
Cannot defy as I respect your belief
Which is so dear to you that I distinguish?
Silent because have to keep your faith.

Abstract of “BEHIND THE PAINFULL STORY OF A YOUNG GIRL”

The epigraph of this book in Anne’s handwriting and claims that she hopes, she will be able to confide “completely” in her diary and that it shall be a great comfort to her.

The first entry of the diary is on June 12th, that is Anne’s thirteenth birthday. She got beautiful presents from her parents, neighbor, friends etc. She claims that the diary, one of those presents is “possibly the nicest of all”. Though, she was Jewish, she started attending the Jewish Secondary School where she met her close friend Jupie.

Although she has a loving family and lots of friends, she feels isolated and alone sometimes and wants her diary to be someone she can talk to openly and honestly about everything so she calls her diary “Kitty” and address it like a friend. Being born in a Jewish community, she and her family suffered under Hitler pogroms in Germany. Jewish people were forced to wear yellow stars as mark of identification and not allowed to travel in trams or to use public facilities. Due to this most of the Jewish community migrated to the other countries.

She and her family lost her freedoms of everything that an ordinary person needed in their social life. If she had been allowed to continue living outside and going to school then she would be charming and a fearless young girl. Her family with no option got hide in a room named-“THE SECRET ANNEXE”. She lived there for two years where she had written her whole life condition in her diary which was given by her parents.

She had a strong survival instinct. At last she and with her family forced to go to the concentration camps where she died of a disease at the age of 15 leaving her diary as a mark of her high-spirited determination and courage to be successful in the endeavor of so called life.

She is still younger and it’s difficult for her to fight back against sites of adults. Anne’s diary ends without comment on August 4, 1944. Anne’s diary the observation of an imaginative teenage girl comes to an abrupt and silent end.

* From the book “The Diary of a Young Girl” author: Anne Frank pub: Maple press

WHY CAN’T YOU...?

H Devratan Reddy
Mech. Engg. 2nd Yr. sec A

I am not a writer, neither a philosopher
Just expressing what once said by my father...
If a frail Flower, breaks a rock
If a drop of water, makes an ocean
If a atom, becomes an atomic bomb
If a tale becomes a mythology
If a blade of grass, becomes a huge tree
Why can’t you...?
Yes you can, only if you start
Courage makes the way
Money is nothing but desire
Friends help no more but
You stand by yourself not by others
They are the supporters, not promoters
God is with you, with his Grace
Keep in mind, you can if you start.
Is Safety of Girls- A Myth

H Devratan Reddy
Mech Engg. 2nd Yr. sec A

In this modern era, with the development at its zenith people have made some significant contributions as well as some setbacks to the society. The immature and regrettable approach of some men towards women is deplorable. India, a country of rich and varied cultural heritage and where in mysterious, mythological stories and epics, where women are given the top priority people must act in a civilized way being an Indian. The status given to them since ancient times is Devi or Gruhalakshmi we must take efforts to maintain the dignity and the respect.

In our society, everyone talks of respecting women but when it comes to take action everyone seems to be vile. In ancient times, according to scholars women have enjoyed equal status as that of men in every aspect of life. But around 500B.C onwards i.e. the medieval period, the status of women begin to decline due to the Islamic invasion of Babur and Mughal Empire.

But after independence in India the constitution provides right to equality for all and at all places but it implementation is a matter of concern. When we look into the world scenario and analyze we would be astonished by the result. As an Indian, we talk of culture and tradition especially respecting women more, but keen observation have revealed that foreign countries have more practical and sensible approach towards women than in India. According to global poll conducted by Thomas Reuters, India is the fourth most dangerous country in the world and the worst country for women among G20 countries. It’s an insult for us, our culture and most important for our country that is India. The things have further worsened, as some of the politicians; have made rude and ill comment on women. Further some have acted in a devilish way. The leaders of our country have such mindsets then how to change the mindset of the society?

However in recent times Government has become alert and have make stringent laws against the victims of crime against women.

One of the incidents that left us shocked is the Delhi gang rape case. It was such a devil act. However, the justice has been made and the victims have been hanged to death, but still many such cases are pending.

Further the cases which are rampant in our society such us acid throwing, child-marriage, domestic-violence, dowry, female-infanticide, sex-selective abortion, human trafficking and sexual harassment have worsen the things more badly.

In order to provide a better society, Government has made some stringent laws such as:-The establishment of fast track courts; If found guilty the punishment is life-term and even sentenced to death; and the verdict must come within one year of the case filed.

But just making laws is of no use its implementation is necessary and further we as a part of the society one must step ahead to change the mindsets and help ourselves act as a mature human beings and respect women.

We must be aware that women are the ones who contribute immensely to the society. They are the ones who have the ability to take and execute many responsibilities at one time.

Further women themselves need to encourage each other to go out and explore their desire, destiny and freedom. Of course, we must come forward to make significant contributions in developing the society and make it a better place for women.

So we the Youth must take pledge and must have a strong determination to safeguard and provide a safer environment for women in our society.
LIFE OF A STUDENT

Bikram Choudhury
EEE, 3rd Yr.

We are the student
Naughty as well as obedient,
Moving like the speed of current
Day by day growing more confident.
Though we have personal computer
Net connection is not there of sure
We also have ATM cards
Maintaining account is very hard.
We maintain Aristocracy
Initial 10 days of every month,
Towards the Third week of the month
No money even to wash clothes.
Mobile phone is our friend
Watching movie is our trend,
Girlfriends are our instructor
We are behaved like a joker.
Bunking classes is our hobby
Giving back paper exams are not so easy,
Still we give the exam
By showing a face of charm.
We still have confidence
Do not want to be dependent on parents,
We will make their dreams true
Because we are men in blue.

Lines for YOU...

Prakash Prasad Gupta
Mech. Engg. 2nd Yr. sec A

Never say I love you
If you really don’t care
Never talk about feelings
If they aren’t really there
Never hold my hand
If you’re going to break my heart
Never look into my eyes
If you all do is lie
Never say “hello”
If you really mean “goodbye”
Never say “forever”
Because “forever” makes me sad
If you really mean forever
Then say you will “TRY”......

THE QUARREL

Sonali Panda
2nd Yr. CSE

I quarrelled with my sister
I don’t know what about,
One thing led to another
And somehow we fell out,
The start of it was slight,
The end of it was strong,
She said she was right,
I knew she was wrong!
We hated one another
The afternoon turned black
Then suddenly my sister
Thumped me on my back
And said, “Oh, come along!
We can’t go on all night
I was in the wrong”
So she was in the right......
MOUSE AND MICE

Srikant Sahu
EEE, 3rd Yr.

Mouse:-
Ooh! The lady of heaven,
Came to my home,
The cluster of flower,
For you, just awesome.

Mice:-(angrily)
Ooh! You glutton mouse,
Just have this paddy,
Tommorow will be marriage day,
This invitation sents for you,
My daddy.

Mouse:-(anxiously)
Horrible! Horrible! It’s just horrible,
No you can’t break my heart,
I know you love me very much,
Just have faith on me sweetheart.

Mice:-(weeping)
I bacame a fatal toy,
Who have no feelings,
Waiting for the master’s direction,
When i have to embellish.
Mew....Mew......

Mice:-
The cat is over here,
Let’s ran away from here.

Mouse:-
Look at me sweet heart,
Don’t be so frightened,
I will be right back,
Throwing away both cat and kitten.

Cat:-
There is no need for striving my son,
The fatty mouse is here,
We will fill our stomach,
Come off my dear.

Mouse:-
You silly cat and kitten,
Just go away from this place,
Either i will cut your body,
And make it into flesh.

Cat:-(seeing angrily)

Mouse:-
Pardon! My lord pardon,
Please forgive me,
I beg my life for today
Someone is waiting for me.

Cat:-
Today! Wait for today,
No more i will be hungry,
Ok!I will leave your girlfriend,
From my visionary.

Mouse:-(weeping)
Ooh! Ooh! You demon,
The rude cat bereft of feeling,
How can you judge one’s love,
You know only your benefact.

Kitten:-
Dad! Dad leave this small mouse,
Look out his pain,
We can fill our stomach,
With fruits and food grains.

Mouse:-
Where are you my sweetheart?
Don’t play hide and seek,
I am the warrior of rome,
Thrown both of them with my kick.

Mice:-
Oh! My hero of paradise,
You are the best for me,
Let’s run away from this cage,
Where no one bothers for us.
LIFE OF A STUDENT

Bikram Choudhury
EEE, 3rd Yr.

We are the student
Naughty as well as obedient,
Moving like the speed of current
Day by day growing more confident.
Though we have personal computer
Net connection is not there of sure
We also have ATM cards
Maintaining account is very hard.
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Initial 10 days of every month,
Towards the Third week of the month
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Giving back paper exams are not so easy,
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By showing a face of charm.
We still have confidence
Do not want to be dependent on parents,
We will make their dreams true
Because we are men in blue.

I ACCUSE ME

Srikant Swain
2nd Yr. CSE

I cannot tolerate my people’s pain, that god has given,
Let my life serve in hell, they settle in heaven.
In Indian war, when enemy sword started making blood rain,
If anybody gets hurt, my body feels the pain.
If every tears from each eyes shed,
I accuse me only, I feel myself crucified.....
I am ignorant I am negligent, only waiting for god’s blessing.
Seeing truth, love, equality I cannot distinguish.
Your ignorance makes your child to grumble over the road,
Apologise them for mercy, rescue them without hesitation, oh god.
Seeing everything, your existence not doing any thing,
If you will say, I will put my head on your feet laughing.
All abreact with your power, but your existence is where ???
Tell the true and make a proof, so that they will aware.
If my soul makes any wrong, let the sky lighting struck on my head,
Saying “SRIKANT SWAIN” without any aghast, I will dead ....
ME AND MY LIFE
Alka Sahu
2nd Yr. CSE

I take my time,
I love to chill out,
I hate to be slow,
I am me and that all I need.
I love to chat,
I love to hangout,
I love to hit the ATM,
Sorry I am really busy,
I have so many things to do.
I can’t just stop my heartbeats fast,
Wow…what an adrenaline rush!!!
That’s my life...
I am loving it,
I have no time to care,
No time to rest,
No time to stay still,
No time to think what’s next,
I just want to be the best.
That’s me and my life and I know how to live.
Don’t preach me with old stuffs,
I am a modern girl with talent stocks.
Shining, glowing, partying, animal
Still confident to achieve my goal...

MY MOTHER
Abhin Tribikram Tripathy

Some body who thinks you are right
Some body who treasures your spirit
Somebody who always there to protect
Somebody who always care for you
Some body who always pray for you
Some body who always trust you
Some body who lough for you
Some body who always guide to you
Some body who will do any thing for you
Some body who is always there for you
Some body who always helps to you
Some body who hopes you are never in trouble
Some body who always wants you happy
No matter what
Some body who feels complete
‘O’ mother because you........

WHAT I FEEL ???
Snigdha Mishra
1st Yr. CSE

The relationship which is unbreakable
The reality which can be trusted
A moon which has diamond shining
The depth which is unfathomable
A page which cant be erased
The eternal which goes beyond time
The path which is too long
A gift that is treasured
The moments whose touch feeling sublime
A language which speaks in silence
Its just about hearts that’s all.
Paintings by:
Debadutta Patra
Wings of Maiden-Hood

One more leaf turned over
I delved into one more dream
I taught myself a lesson more
I brushed aside that lonely scream

One more sunrise glimmers on my face
And the unoccupied air rivers on my feet
That chill of cipher is all that exists
In symphony to my each heart-beat

My share of life I breathe in
step into my shoes in attitude
ceding to an empire of men, loathing
to send me back home in gratitude

Inclined for an earnest friend
who gets my fears to fade away
Alas! All he cares is to swoon over
my fairer skin by the end of the day

With days of differentiation long gone
still am I afraid to walk alone
in that desolate corner am showed to
be with that ghastly desires pursuing me

The day when I cried for the first time,
the world would promise me wings to fly
Exalted, I spread them, not sooner
it all weighs down to a lie.

From my mother to being another
I would struggle lent I wouldn’t fall
my soul of muliebrity holds,
around when you thought you had seen it all

A sublime thought in poetry sheet
an object of desire out in the streets
carved out of stone, adulated
born out of fantasy, violated

I walk the road you do, a mile longer
I brave the pain you wouldn’t, an hour stronger
All you do is size me up to your might
And cast me, aside in your imperious light

One more page folded in despair
one less happy word penned down
one more moment swamped in misery
one day more have I been “menned down”*

Woman am I, Phenomenally phenomenal
The magic I weave, unconditional
The coherence of my womb, the spirit in my eyes
I might struggle, but

I will rise.. !!

*”Menned down” here poet means “dominated by men”.

REMINISCENCES

Krupa P Dave
2nd Yr.CSE

Our lives are getting busy,
Which have made us choosy.
Priorities keep changing,
Here and there we keep wandering.
Time waits for none
What’s all gone is gone.
If we keep a hold on it,
In life, we will succeed a bit.
Wastage of time gives us loss,
And nothing can be done keeping fingers
in cross.
MISSION

Aswini Kumar Panda

Days pass by,
Murmuring in my ear a melancholic note,
"How much you have given yourself to the promise...
you made in the infinite past.. ??"

I closed my eyes ..
A lonely evening stretched before me
as if an unfurling of a dream.
I saw a kid running on a beautiful sea shore ...
Eyes closed
and I’m on a journey deep into my thought,
a cry rose in my heart.....
"Is that kid ME ?"
"Is that vast sea is the LIFE that pervades the
universe..?"
The waves roared
"How much you have given yourself
to the promise......
you made in the infinite past..?"
Strange !!!
The kid (I) stopped and looked at the waves
Many Untold questions bubbled up in heart....
"Oh Wave", I asked.
" What promise I made..?"
The waves responded touching my feet,
A stark feeling never felt before pervaded my entire
being...
Darkness penetrated the atmosphere as the mellow
sun, melted down across the crimson horizon....
Behind the unseen end of the sea the full moon
brightened making the vast water shine
like diamond..
I sat down with reverence, for a mighty response.
Before my eyes I saw some white lines approaching
me
As the waves break and embrace the shore..
Sea had no answer, “What have promised in the
infinite past..?”
I was still though,
Time took me deep into the night..
All of a sudden waves came closer
A gust of wind splashed on my chick and I looked up...
Wow !!!!
A mystic silence unfolded before me fully......
the so far untold mystery....!

A strong inner voice came out like a volcano –
" Did you forget how the Universe
functioned to bring u on to this earth...?
How the soil and water, air and
heaven have been trying to give you this form since
Infinite past...?"
"You owe a debt, And u promised to repay it..."
"You promised to give your entire being to the
environment you dwell in.."
A current flew in my body
My heart questioned, “ Is it my MISSION..?”
The wind and the wave rushed at once to bath me
again saying,
" YES, THIS IS YOUR MISSION.”
The way to infinite light opened then and there
Sleeping on the shore I looked up the sky and saw
the moon smiling at me.
The dawn was about to break
My body relaxed and felt tuned with the nature
around..
The heart that got awakened to its Mission was
soaring in a dawn divine
And the darkness no more....
I stood up drinking the beauty of the fresh morning
sun... My life stood up forever...

Now there is no blur in the future I envision,
Now I m ready to breathe the purpose of my life,
“To give my all to the environment I dwell in.”
The will of the Universe is now pulsing in my vein

And here I set out
On an eternal journey
Towards Eternity......
BORN AS A GIRL CHILD

Born as a girl child
I feel light and flying
But for my mom
I am always boring
Born as a girl child
I feel delight and bright
But for my dad
I am a bulb without light
Born as a girl child
I feel as a flower
But for my grandma
I am a utter looser
Born as a girl child
I feel proud and risen
But for my grandpa
I am a family burden
Born as a girl child
I was cursed and hated
For being the worst expected
I was always neglected

My beautiful days

Remembering my classmates after a few years,
Moistened my eyes with tears.
Everyone now is busy a lot,
No one can escape the destiny’s plot
Projects, assignments and then someday interviews will come
Nick names to last benches, games, cultural rehearsals to love proposals.
Shot term to classes,
To classroom blushes.
Everything is fresh in our mind,
Only I wish life could just rewind.
Let’s laugh, play and rejoice,
Once again becoming school guys.
Chatting and laughing we all where in elation,
Till the painful moment of separation.
When it was time to part,
We returned with a heavy heart.
Today life is full of worries,
But those cherished moments will live forever in our memories.
My life

I love all,
But none is my beloved.
I call all,
But none responds my call.
I have a lot of friends,
But few answers to my hello.
I expect a little form others,
But none gives at least respect.
In my ways of fight,
There is none to solve it.
I often fall down into the hopeless ground,
Ask myself, is this the way of journey in my life???
But certainly winter turns into spring
So I gather myself from hopeless ground,
Make my difficulties as opportunities around.
Walk ahead along alone the road
Without complaining, make the world as peaceful land,
Colorful flower of spring we can see at the end.

Sir Isaac Newton told us why,
An apple falls down from the sky,
And from this fact it’s very plain,
All other objects do the same!
A brick, a bolt, a bar, a cup,
Invariably fall down, not up,
And every common working tool,
Is governed by this self-same rule!
So when you handle tools up there,
Let your watchword be “Take Care”.
If, at work, you drop a spanner,
It travels in a downward manner!
At work, a fifth of accidents or more,
Illustrate old Newton’s Law,
But one thing he forgot to add,
The damage won’t be half as bad,
If you are wearing proper clothes,
Especially on your head and toes.
These hats and shoes are there to save
The wearer from an early grave.

So best foot forward and take care
About the kind of shoes you wear.
It’s better to be sure, than dead,
So get a hat and keep your head!
Don’t think to go without is brave,
The effects of gravity can be grave!

Mitalee Sahu
2nd Yr ECE

Sir Isaac Newton told us why,
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And from this fact it’s very plain,
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DEEPAK KUMAR GOUDA
2nd Yr. ECE

Newton’s Law Of Gravity

Sir Isaac Newton told us why,
An apple falls down from the sky,
And from this fact it’s very plain,
All other objects do the same!
A brick, a bolt, a bar, a cup,
Invariably fall down, not up,
And every common working tool,
Is governed by this self-same rule!
So when you handle tools up there,
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If, at work, you drop a spanner,
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So get a hat and keep your head!
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The effects of gravity can be grave!
Can I Turn Back The Time

Bijayalakshmi Sahu
Asst.prof in English

To Ask You To Sing A Song,
Each Time I Was Angry At You

Can I Turn Back The Time
To Live My Whole Life, Every
Time I Was In Your company

Can I Turn Back The Time
To Give You A Chance To
Speak And I Listen

Can I Turn Back The Time
To Talk To You Late At Nights

Can I Turn Back The Time
To Show How Much You Mean To Me

Can I Turn Back The Time
To Re-Live Each And Every
Moment I Spent With You

Can I Turn Back The Time
To Experience The cherish
Between Us Again

Can I Turn Back The Time
To Prove That You Are The Air
That Breathes In Me

Can I Turn Back The Time
To Let You Know How Much I Love You
Can I Turn Back The Time...

(Dedicated to all my friends and our college
time---- miss u)

MOTHER

Bijayalakshmi Sahu
Asst.prof in English

. . . A Word Beyond God

Mother is poet’s elation, artist’s revelation, and
the origin of all pleasures. She is majestically merci-
ful and the most malleable in family with her mag-
netic personality and magnificent matriarchy. She is
a meticulously methodical mentor with metamorphic
mettle. Mother is the token of love who spreads her
genuine smilingly smile and her kids maniacally gets
attracted. She is the well-bred creature of that Al-
mighty. Love lives in her affection, faith, dedication,
kindness, sacrifices without prejudice and interest.

She tends a beautiful garden- A gar-
den of heart. She plants all good things that gives
us a beautiful start. She is the first vision, first
smile, first taste, first feeling and the first word on
this earth. Her existence is the definition of God.

Mother: The most beautiful phase of a wom-
an where each letter defines grace and beauty.

M- Miracle in impossible
O- Ocean of love
T- Theme of love
H- Heal of time
E- Enthusiasm of work
R- Reason for life

Mother is the inexhaustible fountain of love-
Love that knows no barrier. God’s envy is thy love. She
conquers all life.

“No painter brush, nor poets’ pen
Injustice to her fame
She even reached half high
Enough to write a mother’s name”

She is a master, an observer, a trustworthy
friend, helping guide, enchantress and the rarest gift
of God. Life without mother is fish without water, air
without oxygen, rainbow without colour and house
without roof. Mother is greater than all the things of
the world. Her love is incomparable, eternal and do not
have any cost. It is priceless but too precious. If ev-
ery mother is a Rubella, then every child is a Star. If
every mother is an Oyster, then every child is a Pearl.
We love her more but she loves us a little more. Let
all span of her life lives and merge in her sweet bene-
diction. Let thy love shine with full glory like an etern-
al conqueror. Mother, you are the most beautiful and
wonderful creation of God on our earth. Thus, you are
defining God as the first and last word of creation.
Words for that angel from whom my existence starts...
“My mother’s love an unfathomable sea,
Whose Head is always held high
Her love is as wide as sky.”

---

**Women, past present and future**

Prof. Mousumi Padhy
BS&H

“Once I saw the face of the woman, and I beheld all her children not yet born. And a woman looked upon my face and she knew all my forefathers, dead before she was born.”

Kahlil Gibran

A few days ago I was talking with my fellow friend regarding women’s issue. She went to a maternity home to see her relative accompanied by her mother. The scene she narrated was not only surprising but also painful. That lady has given birth to another baby girl. Because of that reason not only the new baby in the cradle; her mother and other girl in her playful days were questioned by the so-called guardian of the society. The question was why another baby girl? The whole scene was a moment of demise rather than a moment of happiness welcoming the new life to this earth.

Who is a woman?
The female human being (distinguished from man).
An adult female person. Female attendant to a lady of rank. Wife or woman, is for wooing man to satisfy his carnal desire.

We are in the 21st century human with technology advances are its peak level. Yesterday space scientist have discovered another 200 places in space where there is possibility of human life but what attitude we will carry forward to the other world: gender discrimination, power politics.

“_A woman may live without a choice regardless of whether she is a little girl, a young lady or a mature woman. A young girl is under the command and choice of her father. A married woman is under the command and choice of her husband. A widow is under the command and choice of her male children, and she may never become-independent (after the death of her husband). A widow may never remarry after the death of her husband, but rather, she must neglect all that she likes in terms of food, clothes, and makeup until she dies. A woman may not own or possess anything, as whatever she may gain or acquire shall go straight and immediately to the ownership of her husband._”

Refer to ‘Hindu Inter-caste Marriage in India”, Chapter 3 [Forms of Marriage] part 2 [Polyandry], by Haripada Chakraborti.

Present women’s status statistics -
1. According to the 2001 census. Female literacy rate is 54.16% against male literacy of 75.85%.
2. Most of the working women’s and position remain outside the organized sector.
3. A mere 2.3% women are administrators and managers, and 20.5% professional and technical workers. On an average one Indian woman commits suicide every four hours over a dowry dispute.
4. Women aged between 15 and 49 years suffer from malnutrition and about half of all children (47%) under-five suffer from underweight and 21% of the populations are undernourished.
5. Apart from this, they are prone to infanticide, dowry deaths. Social abuse, domestic violence.

For the success of any country woman force has to be given equal status and position, the above statistics narrated different story. Women are still neglected, dominated and tortured by their male counterpart.

Women enjoyed greater freedom and respect in the Vedic period. The mention of female scholars and sages of the Vedic age like Ambhrni, Romasa, Gargi, Kona in were the epitome of wisdom and intelligence and virtue. They used to recite slokas and authored them also. Men and women were treated as equal in the eyes of dharma. Any religious duty was incomplete without the participation of women. Medieval age found the deterioration of women’s status and it is called the Dark Age for women. Foreign invasion on Indian soil still added more fuel to the fire. During Mughal period women were

Unlike in the ancient Indian period, the position and status of women in the Mughal period (age) was not quite high.
Purdah and child marriage had become common. Except those of the lower classes, women in Mughal period did not move out of their houses. The Muslims women observed purdah much more strictly than the Hindus. The birth of a daughter was considered inauspicious, while that of a son was an occasion for rejoicing. On account of early marriage, there were many widows in our society. Generally, women in Mughal Period were not allowed to re-marry.

Notably, in the British period the position of women had undergone drastic changes mainly due to westerns impact on Indian sub-culture pattern. The concept of equality, liberty, individual secularism, although, arose but limited to ruling classes.

For the advancement of any nation the inclusion of women is imperative. So the policy maker has framed various schemes for the growth and participation of women in policy making and growth of the nation.

The Constitution of India has provided equal rights and status to both men and women. The number of women participating in Public and Social life of the country is far greater today than it was in the past. Women in greater numbers are occupying responsible posts as scientists, doctors, educationists, artists, legislators, ministers and governors, etc.

Women are now employed even in sectors which were earlier regarded as male line of work, like pilots, para-military, and security agencies. They have taken to physically arduous filed like, police, armed forces and other adventurous occupations, thereby, doing away with the myth that, they belong to a weaker category. Life of a nuclear family of the present times has become a more co-operative venture. Many of the more important family decisions as well as the assertion of parental authority are taken by the mother.

What is the real issue? Does this status, right and privilege are really granted to women or it is just a farce because it is been see that every field women has been exploited by taking into her lower status into consideration. Any law, order and resolution is incomplete without change in the attitude of the society regarding women. they are not subservient but they are equals with their male counterpart. They are the creator of life as mother, epitome of care as sister, dutiful as a daughter, graceful as wife.

She has so many roles to play without having any hesitation and expectation. Give her what she deserves in the true sense of the term.

Happy women’s day.
Take honour being a woman.
Give respect to women.

Career Objective

“Should It Be About Money Or Satisfaction?”

Prof. Sameer Kumar Sahu
Dept. of ECE

Career objectives play a prominent role in achieving satisfactory and rewarding professional life. Personal qualities, job satisfaction, salary and stability are the required factors which one must consider while on the lookout for possible job opportunities. If an applicant has few career goals and objectives, they can find jobs according to their needs, qualities and future goals.

The process that helps in deciding career objectives involves two A’s i.e. Aptitude and Attitude. Aptitude is the knowledge which you require to perform a job and attitude is the approach you have towards the job which you have to perform. However, it is quite important to plan the objectives early because even one small step if goes wrong, can really change a lot of things. There are some important factors which one must keep in mind while setting career goals and objectives.

Need and Satisfaction:

One must focus on his needs and satisfaction while deciding on the career ambitions and its objectives. While creating a framework for your career, you must evaluate what you like doing the most and what you actually wanted to do since your childhood. What you will possibly do in your job depends solely on the level of satisfaction associated with the job you do and when you are not contented with your job, it’s quite natural to notice failure in achieving perfection in your tasks. So, try not to compromise with your interests as money alone cannot bring job satisfaction.
Work on your strengths and capabilities:

When you have to find objectives in career, you must keep yourself focused. One must not jump into a career opportunity without considering all perspectives and should first try to clear out all doubts about the associated job field. Sometimes, you actually find a good job which is suited to your skills but still, there may be some requirements that you are not able to meet. In that case, you should acquire appropriate training to seek a better job. However, in order to get what you deserve, you must possess good learning capabilities and should be able to pick up fast on things.

Your financial needs and salary:

Salary is essential but till the extent you feel that it’s worth your effort. Getting both lesser or greater will not give you the satisfaction you wish to seek at the financial end. Your salary should fall within the expected limits. This isn’t something that applicant will put on his resume but it is one of the questions often asked in an interview. Usually, applicants that are underpaid for their work become too frustrated and bitter but on the other hand, overpaying can cause employees to expect too much. In the end, if the productivity falls, employees can even be fired from the organization.

When you are deciding your career aims and objectives, you must be sure of every aspect of it. It is well said that money buys you happiness but extra money comes with a heavy price. If a job has some difficult moments, it is only the sense of job satisfaction that can help you overcome those tough moments. This satisfaction is likely to come only when your decision to taking a job opportunity is well-thought and properly planned.

According to the latest research findings, many companies have realized that creating a positive workplace can be of greater value than a larger pay packet for some employees. Remember, if someone is not happy with the job in hand, then it merely appears as a burden rather than success in career. So, you must cross check all factors and details while deciding your career initiatives and future growth path.
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